

The shed Blood of God's Lamb, Who now sits on heaven's throne, Who overcomes all satan's (sin)power.

Rev. 5:6 *And I beheld, and, lo, in the midst of the throne and of the four beasts (literally: "living creatures"), and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God (see note ¹) sent forth into all the earth.*

After His resurrection and ascension the Lamb of God sends out of His throne in heaven His almighty Holy Spirit, Who after our repentance and complete surrender shall save us from all satan's (sin)power by sharing us His death and resurrection. This grace of Him He will accomplish by leading us on the crossway, which He has brought about for us. So we will grow into divine life, which He graciously shall grant us, by which we will meet our heavenly Father God.

I.

The formation of the way of the cross by which the Lamb of God overcomes all satan's (sin)power.

1. The incarnation of God's Son.

At God's time the Son of God put down His divine glory and left His heavenly throne. He destroyed Himself and came on earth in Mary's womb as a Cell and joined Himself with an egg of Mary, so joining Himself with the sinful mankind in order to reconcile her with God as her representative by dieing as sacrifice of redemption on Calvary's cross in order to save her from eternal death. So the Son of men came into existence, Immanuel, our Lord Jesus Christ, Son of God **and** Son of man, the 2nd Adam.

John 1:14 *And the Word was made flesh (and thus Man), and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father), full of grace and truth.*

Rom. 1:3 *(Paul., separated unto the Gospel of God...) Concerning His Son Jesus Christ our Lord, which was made of the seed (in Greek: spermatos) of David according to the flesh;*

Philip. 2:5-8 *Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.*

In the original Greek scripture of Romans 1:3 we read that He was made of the "spermatos of David". This means that before His crucifixion in the carnal body of the Lamb of God also lived the sinful nature (DNA) of David. Therefore He in all points was tempted like we are. Yet without sin (see Hebrews 4:15).

Rom. 8:3 *For what the law could not do, in that it was weak through the (sinful) flesh (and sinful life of man), God sending His own Son in the likeness of (the literal Greek is: "homoion", which means "a copy of") sinful flesh, and for sin (of mankind), condemned sin in the flesh.*

Hebr. 2:14-18 *Forasmuch then as the children are partakers of flesh and blood, He also Himself **LIKEWISE** (i.e. in same manner as we) took part of the same; that through death He might destroy him that had the power of death, that is, the devil (or satan); 15 And deliver them who through fear of death were all their lifetime subject to bondage (as slaves of satan). 16 For verily He took not on him the nature of angels; but He took on him the seed of Abraham. 17 Wherefore **in all things** it behoved Him to be made **like** unto His brethren, that He might be a merciful and faithful Priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that He Himself hath suffered being tempted (by the satan), He is able to succour them that are tempted (by the satan).*

Hebr. 4:14-15 *Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted **like as we are**, yet without sin.*

Hebr. 10:5-10 *Wherefore when He cometh into the world, He saith, Sacrifice and offering Thou wouldst not, but a body hast Thou prepared Me: 6 In burnt offerings and sacrifices for sin Thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of Me), to do Thy will, O God. 8 Above when He said, Sacrifice and offering and burnt offerings and offering for sin Thou wouldst not, neither hadst pleasure therein; which are*

¹ See the study: "**The 7 Spirits of God and of the Lam of God**", for FREE on www.gee.st

offered by the (Old Testament) law; 9 Then said He, Lo, I come to do Thy will, O god. He taketh away the first (i.e. the continual offering of animals because of the sin of man), that He may establish the second (i.e. the – ONCE AND FOR ALL – sacrifice of Jesus Christ, the Lamb of God). 10 By the which will (i.e. God's will) we are sanctified through the offering of the body of Jesus Christ one for all.

1 Cor. 15:45 And so it is written, the first man Adam was made a living soul; the **last Adam** (i.e. Jesus Christ) was made a quickening Spirit.

2. When the trespass offering had to be realized, the Lamb of God surrendered Himself willingly and mutely.

John 3:16-17 For God so loved the (people of the) world, that He gave His only begotten Son, that whosoever believeth in Him (i.e. Jesus Christ) should not perish, but have everlasting life. 17 For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

God so loved mankind fallen in sin, that He gave His only begotten beloved Son as trespass offering in order to save her from eternal death.

3. The 3 days and 3 nights during which the Lamb of God remained in Hades, the realm of death, under the heel of satan.

Matt. 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

When the Lamb of God had given Himself unto God as a trespass offering to pay the debt as result of the sin of men, God no longer saw Him as His beloved Son, but only as the sin of mankind, which He hates. Therefore He conducted Himself in such a manner towards the Lamb of God as written in Isaiah 53 verse 10:

Isa. 53:10 Yet it pleased the Lord to bruise Him (i.e. Jesus Christ, the Lamb of God); He (God or JaHWeH) hath put Him to grief: when Thou shalt make His soul an offering for sin, He shall see His seed (spiritual descendants), He shall prolong his days (i.e. let them grow to old age), and the pleasure of the Lord shall prosper in His hand.

Matt. 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? That is to say, My God, My God, why hast Thou forsaken Me?

Acts 2:27 Because Thou wilt not leave my soul in hell, neither wilt Thou suffer thine Holy One to see corruption.

4. As the 3 days and 3 nights were over, the Son of God was regenerated out of the Father. This is why in the 2nd Psalm verse 7 is said: "this day I have begotten Thee", namely on the day of His resurrection.

Acts 13:33 God hath fulfilled the same unto us their children, in that He hath raised up Jesus again; as it is also written in the second psalm, Thou art My Son, **this day have I begotten Thee**.

Then again divine light was kindled in the Lamb of God. This brought great alarm in the darkness of Hades, the realm of death, especially in the heart of satan and his angels. The Lamb of God then **tore** from the hands of satan the keys of death and hell. Now He is able to redeem each pardoned sinner out of the jail of death and hell.

Rev. 1:18 I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and **have the keys of hell and of death**.

5. The resurrection and ascension of the Lamb of God.

After His resurrection and ascension the Lamb of God received from God all power in heaven and on earth.

Matt. 28:18 And Jesus came and spake unto them (the 11 disciples), saying, **All power is given unto Me in heaven and in earth**.

Luke 24:51 And it came to pass, while He blessed them (the 11 apostles), He was parted from them, and carried up into heaven.

Acts 1:9 And when He had spoken these things, while they (the 11 apostles) beheld, He was taken up; and a cloud received Him out of their sight.

Dan. 7:13-14 I (Daniel) saw in the night visions, and, behold, One like the Son of man came with the clouds of heaven, and came to the Ancient of days (i.e. God, the Father), and they brought Him

near before Him. And **there was given Him dominion, and glory, and a Kingdom**, that all people, nations, and languages, should serve him: **His dominion is an everlasting dominion**, which shall not pass away, and His kingdom that which shall not be destroyed.

6. Now the Lamb of God sits in the throne of heaven at God's right hand.

Mark 16:19 So then after the Lord (Jesus Christ) had spoken unto them (the 11 disciples), He was received up into heaven, and sat on the right hand of God.

Rev. 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts (literally: "living creatures"), and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, **which are the seven Spirits of God** (see note ²) sent forth into all the earth.

II.

The shed Blood of God's Lamb overcomes all satan's (sin)power for the individual sinner, who during the time of grace has repented and surrendered himself unto God. Such one God's Lamb shall lead on the by Himself cleared way of the cross up to God and to heaven.

1. God shall, reconcile such a sinner with Himself, remit completely his debt of sin, because of his faith in the shed Blood of God's Lamb.

Isa. 40:1-2 Comfort ye, comfort ye My people, saith your God. 2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

By his reconciliation with God, because of his acceptance of the shed Blood as a total payment of his debt of sin, such a sinner receives from God a double blessing, namely redemption and divine renewal of life.

Rom. 3:25a Whom (i.e. Jesus Christ) God hath set forth to be a **propitiation through faith in His blood**.

2. Moreover the shed Blood shall keep him safely for God's judgments over committed sins and for satan's attacks, if He sees his faith in the shed Blood of the Lamb on the lintel and the side posts of his faithful heart and mind.

Exod. 12:22-23 And ye shall take a bunch of hyssop, and dip it in the blood (of the paschal lamb) that is in the bason (or basin), and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. 23 For the Lord will pass through to smite the Egyptians (image of the sinful world); and when He seeth the blood upon the lintel, and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

In those days Israel had to hide under the **saving blood of the paschal lamb**, so this nation would not come under God's judgment and so the angel of death could not enter their houses and touch the people. This teaches us that we sinners have to hide spiritually under the shed reconciling **Blood of Gods Lamb**, our Lord Jesus Christ, to be safe from God's judgments **and** for satan. We too have to (spiritually) put His Blood – in faith – on the doorposts of our thinking and of our heart. This means that we accept **His sanctifying grace and the reconciliation with God** for our personal, sinful life by voluntary taking part in the death of the Paschal Lamb, our Lord Jesus Christ, as Sacrifice for the sin for whole humanity, in our place.

Ps. 91:1-8 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. 2 I will say of the LORD, He is my Refuge and my Fortress: my God; in Him will I trust. 3 Surely He shall deliver thee from the snare of the fowler (i.e. satan), and from the noisome pestilence. 4 He shall cover thee with His feathers, and under His wings shalt thou trust: His truth (i.e. His Word) shall be thy shield and buckler. 5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; 6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. 7 **A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee** (to those who art completely dead to sin). 8 Only with thine eyes shalt thou behold and see the reward of the wicked.

² See note 1.

3. Then He washes us in and redeems us – by our faith in the shed Blood – from all the sins committed by us, if we confess repentantly our committed sins with Him, going willingly the way of the cross with Jesus.

Rom. 3:23-25 *For all have sinned, and come short of the glory of God; 24 Being justified freely by His grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a **propitiation through faith in His blood**, to declare His righteousness, for the remission of sins that are past, through the forbearance of God.*

Hebr. 9:14 *How much more shall the blood of Christ, Who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?*

Rev. 1:5 *And from **Jesus Christ**, Who is the faithful Witness, and the First begotten of the dead, and the Prince of the kings of the earth. Unto **Him that loved us, and washed us from our sins in His own blood.***

1 John 1:9 *If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse (i.e. deliver) us (through His blood) from all unrighteousness.*

We also have to wash ourselves in that Blood.

Rev. 7:14 *And I (John) said unto him (i.e. to one of the elders), Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and (they) **have washed their robes, and made them white** (i.e. clean / pure) **in the blood of the Lamb.***

So we are redeemed from all our sins.

Eph. 5:26-27 *That He might sanctify and cleanse it (i.e. the Church) with the washing of water by the word (of God), 27 That He might present it to Himself a glorious church, **not having spot, or wrinkle, or any such thing**; but that it (i.e. the Bride-church) should be **holy and without blemish.***

So we take part spiritually in His death and resurrection and eat and drink spiritually His flesh and Blood.

John 6:53-57 *Then Jesus said unto them, Verily, verily, I say unto you, Except ye **eat** the flesh of the Son of man, and **drink** His blood, ye have no life in you. 54 Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day. 55 For My flesh is meat indeed, and My blood is drink indeed. 56 He that eateth My flesh, and drinketh My blood, dwelleth in Me, and I in him. 57 As the living Father hath sent Me, and I live by the Father: so he that eateth Me, even he shall live by Me.*

III.

The shed Blood of the Lamb of God overcomes all satan's power of sin especially in the end time.

1. The calling, anointing and formation of the pioneers (forerunners), who have overcome all satan's (sin)power in their own live by their faith in the shed Blood of the Lamb. They shall, by their victorious preaching's, brought in great power of the Holy Spirit, prepare for the divine Bridegroom the formation of His Bride.

In the end time satan has multiplied his labor of unrighteousness (his iniquity which shall be abounded in the Church).

Matt. 24:12 *And because iniquity shall abound, the love (for God) of many shall wax cold.*

Satan brings also a spiritual sleep in and over the Church.

Matt. 25:5 *While the bridegroom tarried, they all (all 10 virgins) slumbered and slept.*

Eph. 5:14 *Wherefore He saith, Awake thou that (spiritually) sleepest, and arise from the (spiritual) dead, and Christ shall give thee light.*

This results that the saving Word of God **seven times** has been **sealed**, so that God's Word will not be understandable for the believer or will be misunderstood by him. The reason of this is, that the **only One** Explainer of the Scriptures, the Holy Spirit, doesn't inhabit him and therefore doesn't will be able to explain **His Word** unto him.

2 Peter 1:20 *Knowing this first, that no prophecy of the scripture is of any private interpretation.*

Another result of this abounded iniquity is, that the Church, the part of the Kingdom of heaven, which is on earth (see Matt. 25:1), then will be eaten up to spiritual boldness by the in her living 7 headed sin-dragon (see Rev. 12:3). Such a believer then is not conscious of this, living his traditional church life.

Joel 1:2-12 *Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your (fore)fathers? 3 Tell ye your children of it, and let your children tell their children, and their children another generation (so: this will happen in the end-time). 4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten (a total inward corruption of the end-time Church through satanic powers). 5 Awake, ye drunkards (drunken of the earthly, spiritual wine of sin), and weep; and howl, all ye drinkers of wine, because of the new wine (the divine life in and through the Holy Spirit); for it is cut off from your mouth. 6 For a nation (of devils out of hell) is come up upon My land (picture of the Church), strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion. 7 He hath laid My vine (picture of the Church) waste, and barked My fig tree (picture of political Israel): he hath made it clean bare, and cast it away; the branches thereof are made white. 8 Lament like a virgin girded with sackcloth for the husband (picture of the Lord God) of her youth. 9 The meat offering and the drink offering (pictures of the true Word of God and His Holy Spirit) is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn. 10 The field is wasted, the land (the Church) mourneth; for the corn (the true Word of God) is wasted: the new wine is dried up, the oil (pictures of the Holy Spirit) languisheth. 11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers (pictures of God's servants), for the wheat and for the barley; because the harvest of the field (pictures of the believers) is perished. 12 The vine (the Church) is dried up, and the fig tree (political Israel) languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered (all spiritual work slackens): because joy is withered away from the sons of men.*

Rev. 12:3 *And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads (the seven headed sin-dragon).*

In order to encounter this situation in the Church the Lamb of God, Who sits on His throne in heaven, has to send **the 7 seal-judgments** over the Church and the world. These judgments have to bring His people to repentance and consciousness. He begins with the first seal-judgment, pouring it over the House of God (see 1 Peter 4:17), the Church. He shall begin His saving labor in His Church through the end time pioneers (forerunners) as His divine instruments.

Isa. 26:9b *For when Thy judgments are in the earth, the inhabitants of the world will learn righteousness.*

1 Peter 4:17 *For the time is come that judgment must begin at the house of God (i.e. the Church): and if it (the judgment) first begin at us, what shall the end be of them that obey **not** the gospel of God?*

The first seal-judgment to repair His downfallen Church.

Rev. 6:1-2 *And I saw when the Lamb opened one of the (seven) seals, and I heard, as it were the noise of thunder, one of the four beasts (literally: "living creatures") saying, Come and see. 2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.*

The white horse pictures God's divine righteousness, on which this rider sits, and the rider pictures the – by the Holy Spirit called – anointed and for this special goal formed and equipped labors (spiritual fighters). These are the labors who the Lamb of God is able to form and equip as **victors over satan's (sin)power** in their personal life and who as **pioneers (forerunners)** shall serve God's Lamb in His saving labor of His Church by their by the Spirit empowered preaching's and teachings. So these pioneers prepare the way for God's Lamb as preparers of His saving labor. Then He shall bring His Church to her overcoming of satan's (sin)power. The Church herself has to accept fully the **shed** Blood of the Lamb as payment of the guilt of her sins and have to surrender herself completely unto the Lamb of God. The first, who shall react positively are the wise virgins of Matthew 25 verse 1 (see note ³).

Also the first angel of Malachi 3 verse 1 pictures these laborers:

Mal. 3:1a *Behold, I will send My messenger (the called and anointed servant of God, who as a forerunner prepares things), and he shall prepare the way before Me:*

First of all the Lamb of God shall call the wise among the members of His true Church through the labor of these pioneers by their taking part in the bridal supper of God's Lamb (see note 4). These believers, when they response positively on this call of the Spirit, shall undergo total redemption of satan's (sin)power.

Rev. 19:9 *And he saith unto me, Write, Blessed are they which are called unto **the marriage supper of the Lamb.**⁴ And he saith unto me, These are the true sayings of God.*

³ See the study: "**The 5 wise and the 5 foolish virgins**", for FREE on www.gee.st

⁴ See the study: "**Called by the Spirit of God to the marriage supper of the Lamb**" for FREE on www.gee.st

2. The shed Blood of the Lamb overcomes satan's (sin)power in the life of the wise virgins by means of the purging Fire of the Angel of the Bloodcovenant.

Mal. 3:1b-3 And the Lord, whom ye seek, shall **suddenly** (in and through the Holy Spirit) come to His temple (i.e. to His spiritual "vessels" – what we should be), even the Messenger of the (Blood-)covenant, whom ye delight in (nl. the Lord Jesus Christ, invisibly in and through the Holy Spirit): behold, He shall come, saith the LORD of hosts⁵. 2 But who may abide the day of His coming? and who shall stand (thus: not lie in sin or spiritual sleep) when He appeareth? for He is like a refiner's fire, and like fullers' soap: 3 And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi (picture of all called and anointed 'wise' servants of God), and purge them as gold and silver (i.e. cleaning through and through, till there is no more "dirt", no impurity is left), that they (as forerunners) may offer unto the LORD a (meat-)offering (type of their anointed ministry of the Word, the so-called spiritual food) in righteousness (by wisdom from the Teacher for righteousness⁶ – i.e. the Lord Jesus Christ – see Joel 2:23).

Now the Lamb of God is able to send the purging Fire of His Holy Spirit over and in them, making them so **as white as snow, as pure gold**.

Eph. 5:26-27 That He might sanctify and cleanse it (i.e. the Church) with the washing of water by the word (of God), 27 That He might present it to Himself a glorious church, **not having spot, or wrinkle, or any such thing**; but that it (i.e. the Bride-church) should be **holy and without blemish**.

In Daniel 2 verse 34 and 45 we read, that out of the mountain (of sin), a stone (picture of a human soul) was cut without hands (without human help, namely by his faith in the power of God's Word alone) and that the stone became (was grown up to) a mountain of stones (picture of the Bride-church) and that this will happen not before the time, in which the European Union will be ruled by the 10 kings (government leaders) in the very last time.

Dan. 2:34-35 Thou sawest till that a stone (picture of a soul from the end time) was cut out without hands, which smote the image (from Nebuchadnezzar's dream) upon his feet that were of iron and clay, and brake them to pieces. 35 Then was (in the heart and mind of that soul) the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind (of the Spirit) carried them away, that (in the life of that soul) no place was found for them: and the stone that smote the image became a great mountain (picture of the Bride of the Lamb of God), and filled the whole earth.

Dan. 2:44-45 And **in the days of these (10) kings** (the 10 political leaders, who reign over Europe during the anti-Christian time) shall the God of heaven set up a Kingdom, which shall never be destroyed: and the Kingdom (of God) shall not be left to other people, but it shall break in pieces and consume all these (earthly) kingdoms, and it shall stand for ever. 45 Forasmuch as thou sawest that the stone (picture of a soul from the end time) was cut out of the mountain without hands, and that it brake in pieces (i.e. crushed his personal thoughts) the iron, the brass, the clay, the silver, and the gold; **the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure**.

Then namely, **this first Christian** shall be liberated from the power of the mount of sins without hands, without human help. He shall be liberated **by his faith in God's perfect redeeming Word**. Then the Church, yes, the whole world, will know that **perfect redemption from the power of sin is possible on earth!** Then the Church shall only accept **the Kingdom of God** in this sinful world with her sinful kingdoms. Then in a quick tempo many Christians – **a mount of perfect redeemed "stones", the Bride of God's Lamb** – will follow his style and view of life.

Many abusively think that this "stone" from Daniel 2 is Jesus Christ. This is impossible, because this is a happening **in the end-time**; moreover Jesus was during His earthly life **never** bound on the mount of sin.

3. The calling, anointing and formation of the Bride of the Lamb of God.

Then the Lamb shall grant her His Bridal anointing and prepare her for her future function. He shall adore her with her Bridal decorations. Moreover He shall grant her power and majesty.

As the time of the bridal festival will arrive the Bridegroom shall invisibly come – in and through the Holy Spirit – under midnight circumstances. He then shall lead her into the marriage.

Ps. 45:13-15 The King's daughter (picture of the Bride of the Lamb of God) is all glorious **within** (her **inward** glory): her clothing is of wrought gold (her **outward** glory). 14 She shall be brought unto the King in raiment of needlework: the virgins, her companions that follow her (the remnant of her seed - see

⁵ LORD of hosts = God, the Commander of God's army (the godly army of human workers and angels).

⁶ See a.o. the Thompson Chain-Reference Bible.

note ⁷) shall be brought unto Thee. 15 With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

Matt. 25:10b And they (the wise virgins) that were ready went in with Him (i.e. Jesus, the Bridegroom) to the marriage: and the door was shut (by Him).

Rev. 12:1 And there appeared a great wonder in heaven (the kingdom of heaven on earth, the Church – see Matt. 25:1); a Woman (see note ⁸) clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.

She (the Bride of Gods Lamb) shall be

- clothed with the **righteousness of the Father**, here pictured by the **sun**,
- while she stands on the eternal **perfect redemption of satan's power of sin** by her faith in the reconciliation by the Bloodshed accomplished by **the Son of God** on Calvary, here pictured by the **moon** on which she stands,
- moreover she has been crowned with **the glorious majesty and power of the Holy Spirit**, here pictured by **the crown of 12 stars**, which she wears on her head.

4. The calling, anointing and formation of the 144.000 in the spiritual womb of the Bride of God's Lamb.

Rev. 12:2 And she (the Woman or Bride – see note 8) being with child cried, travailing in birth (of the male son, the 144.000 – see note ⁹), and pained to be delivered.

Rev. 12:5 And she brought forth a man child (the 144.000), who was to rule all (anti-Christian) nations with a rod of iron: and her child was caught up unto God, and to his throne.

This son is called “man child” because with his birth he is already spiritually mature, having the manly Christ nature (see note 9).

Isa. 66:6-11 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. 7 **Before she** (image of the Woman from Rev. 12:2) **travailed, she brought forth; before her pain came, she was delivered of a man child** (see above Rev. 12:2 and 5). 8 **Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth** (spiritually) **her children** (the 144.000 – see note 12). 9 **Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.** 10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: 11 **That ye may suck, and be satisfied with the breasts of her consolations** (image of the true spiritual food which she shares); **that ye may milk out, and be delighted with the abundance of her glory** (see note ¹⁰).

Rev. 7:1-8 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. 2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, 3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. 4 And I heard the number of them which were sealed: and **there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.** 5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. 6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve

⁷ Revelation 12 verse 17: “And the dragon was wroth with the Woman (the Bride of God's Lamb), and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ (but they are not yet perfectly sanctified; while the Bride – spiritually – is perfect).”

⁸ Mentioned as ‘The Bride’ BEFORE the Marriage of the Lamb. Mentioned as ‘The Women’ AFTER the Marriage of the Lamb.

⁹ In natural life a baby becomes visible after it was hidden for 9 months in the womb. Spiritually the male son is at first also present, but hidden in the Body of the Bride-church, but **suddenly**, just as a natural birth, **this son will be VISIBLE** (i.e. “**the manifestation of the sons of God**” – see Rom. 8:18-19). It is not “the birth of a son” who – spiritually – still has to grow, but this son will be visible (i.e. manifest) **in the stature of “a FULL-GROWN (i.e. PERFECT) son**. This son (the 144.000) has (spiritually) come to “the measure of the stature of **the fulness of Christ**” (see Eph. 4:3).

¹⁰ Verse 11 speaks about the true spiritual food which the Bride shares. This comes forth from the “**abundance of her breasts**”, image and sign of **the spiritual maturity (or perfection) of the Bride**. Compare this verse with: “I (i.e. the Bride) am a wall, and **my breasts like towers**: then was I in His eyes (i.e. in the eyes of the Bridegroom) as one that found favour” (The Song of Solomon 8:10).

We also see here the difference with: “We have a little sister, and **she hath no breasts**” (The Song of Solomon 8:8a), image of those who are spiritually NOT yet mature (or NOT perfect). The same group as “**the remnant of her seed**” from Rev. 12:17 (see note 7). Also the same group as the “foolish virgins” from Matt. 25:1-13.

thousand. 7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. 8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

Rev. 14:1-5

And I looked, and, lo, a Lamb stood on the mount Sion (picture of the Church), and with him **an hundred forty and four thousand, having His Father's name written in their foreheads.** 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3 And they sung as it were a new song before the throne, and before the four beasts (literally: "living creatures"), and the elders: and no man could learn that song but **the hundred and forty and four thousand, which were redeemed from the earth.** 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being **the firstfruits** unto God and to the Lamb. 5 And in their mouth was found no guile: for they are without fault before the throne of God.

5. The complete cleansing of God's true sanctuary (God's true Church) from the reign of satan's 7 headed sin-dragon, to bring her to total victory over his (sin)power over her.

Rev. 12:3-4

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. 4 And his tail drew the third part of 'the stars of heaven' (image of the believers, which are deceived by the false prophet), and did cast them to the earth (from the kingdom of heaven, i.e. out of the true Church): and the dragon stood before the woman (the Bride of the Lamb – see note ¹¹) which was ready to be delivered, for to devour her child (see note ¹²) as soon as it was born.

Then a **spiritual war** is waging within her, within the Kingdom of heaven on earth, the Church (see Matt. 25:1).

Rev. 12:7-12

And there was war in heaven (the kingdom of heaven, here on earth: the Church): **Michael** (see note ¹³) **and his angels** (the Lord Jesus and His servants) **fought against the (sin) dragon;** and the dragon fought and his angels (satan and his servants), 8 And prevailed not; neither was their place found any more in heaven (the kingdom of heaven on earth: the Church). 9 And the great dragon was cast out (nl. out of the true Church), that old serpent, called the devil, and satan, which deceiveth the whole world: he was cast out into the earth (image of the world of unrepented people; also that part of the church that did not repent), and his angels were cast out with him (out of the Church, the Body of Christ). 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, and the power of His Christ: for the accuser of our brethren (and sisters) is cast down (a better translation: cast out, nl. out of the true Church), which accused them before our God day and night. 11 And they (His true disciples, the "wise"-man in the Church) overcame him (i.e. satan) by the (faith in) blood of the Lamb, and by the word of their testimony (whereby also others will share this victory); and they loved not their (earthly, sinful) lives unto the death (until their sinful life – already here on earth – has died off, by the purifying Fire of the Spirit, so that they may live without spot or wrinkle, faultless; see Eph. 5:27). 12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Obadiah 21

And saviours shall come up on mount Zion to judge the mount of Esau (picture of all worldly minded Christians); and the Kingdom shall be the LORD'S.

6. The OUTPOURING of the Latter Rain (picture of the Holy Spirit) over that part of the Church, which has overcome totally satan's (sin)power.

Joel 2:23-27

Joel 2:23-27 Be glad then, ye children of Zion (type of the Church), and rejoice in the Lord (YahWeH), your God: for He hath given you the former rain moderately (better: a teacher for righteousness¹⁴ – i.e. the Lord Jesus Christ, invisible in and by the Holy Spirit), and He will cause to come down for you the (spiritual) rain, the former Rain, and the latter Rain¹⁵ in the first month (as

¹¹ Named: **the Bride** BEFORE the Marriage of the Lamb. Named: **the Woman** AFTER de Marriage of the Lamb. Read more about this woman of Revelation 12, in the studies: "Soon there shall be a devine wedding on earth" en "The New Jerusalem, the Bride of the Lamb of God". These Studies can be downloaded free from www.gee.st

¹² This child is not Christ, as many teach wrongly, but the 144.000 from the people of Israël. For more information on these 144.000 see the study: "Israel Wake Up!". This study can be downloaded free from www.gee.st

¹³ Michael = Type of Jesus as the Lord of hosts, the Commander of God's army (the godly army of human workers and angels).

¹⁴ See a.o. the Thompson Chain-Reference Bible.

¹⁵ The latter Rain = Type for the **outpouring** of the Holy Spirit in the end time – see Joel 2:23b en 28-29.

BEFORE¹⁶ – in the time of the first Church). 24 And the floors (of your heart) shall be full of wheat (type of the divine food, God's true Word), and the fats shall overflow with wine and oil (the divine life in and through the Holy Spirit). 25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm (sinful power in the Church of the end time, that spiritually eat bare many Christians), my great army which I sent among you. 26 And ye shall eat (of the spiritual food which I give unto you) **in plenty**, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. 27 And **ye shall know that I am in the midst of Israel**, (here: the Church – see note ¹⁷), and that I am the Lord your God, and none else: and my people shall never be ashamed.

7. Then this last Church (this last House) shall have greater glory than the apostolic one (the first House).

- Hag. 2:6-9 For thus saith the LORD of hosts¹⁸; Yet once, it is a little while, and I will shake the heavens (i.e. the kingdom of heaven on earth, image of the church), and the earth, and the sea, and the dry land; 7 And I will shake all nations, and the desire of all nations shall come (i.e. the Lord Jesus Christ): and I will fill this house (the Church of the end time) with glory, saith the LORD of hosts. 8 The silver is mine, and the gold is mine, saith the Lord of hosts. 9 The glory of this latter house (the true Church of the end time) shall be greater than of the former (i.e. the Church of the apostolical time), saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.
- Rom. 8:18-19 For I (Paul) reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons (see note ¹⁹) of God.
- 1 Tim. 3:16 And without controversy great is the mystery of godliness: **God was manifest in the flesh** (literal translation: **the godliness is revealed in the flesh**), justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

8. The great world wide revival.

- Rev. 14:14-16 And I looked, and behold a white cloud, and upon the cloud One sat like unto the Son of man, having on His head a golden crown, and in His hand a sharp sickle. 15 And another angel came out of the temple, crying with a loud voice to Him that sat on the cloud, Thrust in Thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe (this concerns the great harvest of souls in the end of times). 16 And He that sat on the cloud thrust in His sickle on the earth; and the earth was reaped (and the good seed, the children of the Kingdom, were gathered in His barn, i.e. in His Kingdom – see Matt. 13:30a and c, 38a and 39b).
- Joel 2:28-32 And it shall come to pass **afterward** (after the spiritual recovery of the Church), that I will pour out My Spirit (His revealing light) upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: 29 And also upon the (least of my) servants and upon the handmaids in those days will I pour out My Spirit. 30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke (nuclear explosions). 31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. 32 **And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered:** for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant **whom the LORD shall call**.

Then in and out of Jerusalem great Evangelistic outreaches shall be held.

- Isa. 2:2-3 And it shall come to pass in the last days, that the mountain of the LORD'S house (the spiritual mountain Zion, i.e. the true Church) shall be established in the top of the mountains, and shall be exalted above the hills (above other Christian groups, see Isa. 4:2); and all nations shall flow unto it (i.e. the great revival). 3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways,

¹⁶ See a.o. the Thompson Chain-Reference Bible.

¹⁷ Rom. 2 verse 29: "But **he is a Jew (or Israelite), which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.**"

From the Biblical encyclopaedia: Israel means literally: "he (or she) fights with God" or "God fights". And Jew – in German: "die Jude" (from the tribe of Judah) – means: "Praise" or "He (nl. the Lord) shall be praised".

¹⁸ LORD of hosts = God, the Commander of God's army (the godly army of human workers and angels).

¹⁹ Also daughters (of God) will become – **if they are perfect 'in Him'** – (spiritual) sons of God. It is the so called male maturity: "the measure of the stature of the fulness of Christ" (Eph. 4:13). And, when we have entered the eternity, there are no marriages anymore, nor is there intercourse between man and woman, because no propagation is needed there.

