

## Called to be made up to God's purpose with mankind: an eternal sanctuary of our almighty God and Father

We, Christians, are called to be made up to an eternal sanctuary of our almighty God and Father. For our being (body, soul and spirit) is like a vessel, which He fully want to inhabit and throne in (that is reign in love).

Gen. 1:26a *Let Us (Father, Son and Holy Spirit – see note<sup>1</sup>) make man after Our image, after Our likeness.*

God didn't gave up His original plan after the fall of man, but this happening did influence this matter so, that the Son of God – in God's time – had to leave His heavenly throne in order to share fallen mankind to save them by accepting a human body, that, genetically seen, is a descendant of David and by His death at the cross of Golgotha to pay the debt of human sin, followed by His resurrecton.

After 3 days and nights He rose out of the death and went up into heaven, where He sat on the throne at the right hand of the Father. There He can be the Mediator between God and the fallen man. From His throne He sends the 7 Spirits Of God (see note <sup>2</sup>), the Holy Spirit, to all men. The Holy Spirit has to share His labour, which He has finished on earth, with all men, **who have been repented unto Him.**

Romans 1:3 *(the Gospel of God)... Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;*

Hebr. 10:5-10 *Wherefore when he (i.e. Jesus) cometh into the world, he saith, Sacrifice and offering thou (i.e. the Father) wouldst not, but a body hast thou prepared me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me), to do thy will, O God. 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the (Old Testament) law; 9 Then said he, Lo, I come to do thy will, O god. He taketh away the first (nl. the Old Testament), that he may establish the second (the New Testament). 10 By the which (i.e. God's) will we are sanctified through the offering of the body of Jesus Christ one for all.*

Hebr. 9:11-15 *But Christ being come an high priest of good things to come (namely the spiritual goods the New Testament believer will receive), by a greater and more perfect tabernacle (namely the heavenly), not made with hands (of people), that is to say, not of this (earthly) building (like the tabernacle of Israel); 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us (who are sinners by nature). 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve (perfectly) the living God? 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first (or old) testament, they which are called might receive the promise of eternal inheritance.*

John 3:16-18 and 36 *For God so loved the (people of the) world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. ... 36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see (the eternal) life; but the wrath of God abideth on him.*

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<sup>1</sup> Our almighty God has three forms of revelation: Father, Son and Holy Spirit. **God's Being is a Unity. He is one Being, one Person.** The teaching that God consists out of three Persons is an error. In Deut. 6:4 is written: *Hear, O Israel: The Lord our God is one Lord (He is one Person!).*

This is moreover suscribed to by the fact that the two cherubim and the mercy seat had to been made out of **one** peace of gold (see Exod. 25:18). The both cherubim and the mercy seat picture our almighty God in His three forms of revelation. The cherubim picture **the Father and the Holy Spirit**, and the mercy seat the Lamb, **the Son of God**. Man also consists out of three parts: body, the visible part, and soul and spirit the invisible parts.

<sup>2</sup> See our study: **"The 7 Spirits of God and of the Lam of God"**, for FREE on [www.gee.st](http://www.gee.st)

**Phase 1:**  
**The graceful, divine gift of the Holy Spirit as our divine Leader and Comforter, to achieve God's goal with fallen mankind during the whole period of grace of 2000 years.**

From His heavenly throne the heavenly Highpriest, Jesus Christ, who has been risen from the death, sends the 7 Spirits of God (see note 2), the Holy Spirit, into all the earth to lead and comfort repented men.

Rev. 5:6            *And I beheld, and, lo, in the midst of the throne and of the four beasts (literally: "living creatures"), and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*

John 14:15-17 and 26            *If ye love me, keep (i.e. obey) my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be IN you. ... 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*

If we pray for it the Holy Spirit will **inhabit** us. Then the Lord Jesus, the Baptizer with the Holy Spirit, shall **baptize us within His Holy Spirit**. We have to pray for it, because we have an own will.

Luke 11:10-13            *For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil (of nature), know how to give good gifts unto your children: how much more shall your heavenly Father (by His Son) **give the Holy Spirit** to them that ask him?*

**The labour of the Holy Spirit during the whole period of grace.**

John 16:8-11            *And when he (i.e. the Holy Spirit) is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on Me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world (namely satan) is judged.*

1. **He (i.e. the Holy Spirit) will ask us to repent us unto God, surrendering ourselves totally unto Him, our Lord Jesus Christ.** We have to open our **hart fully unto Him** (i.e. Jesus), so Jesus is able to come into us by His Holy Spirit, doing His saving labour in our hart and life, which He had achieved at Golgotha (Calvary) and resurrection.

Rev. 3:20            *Behold, I stand at the door (of your heart), and knock: if any man hear My voice, and open the door (of the heart), I will (through My Spirit) **come in** to him and will **sup** (see note <sup>3</sup>) with him, and he with Me (by which we grow together with His death and resurrection).*

2. **He (i.e. the Holy Spirit) will ask us to take part in the death and resurrection of our Lord Jesus Christ by spiritually eating and drinking His flesh and blood**, so cleansing ourselves from all powers of sin, which we have inherit from our parents and ancestors, and because of our own weaknesses.

John 6:56-58            *He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. 58 This is that bread (image of Jesus, the life giving Bread) which came down from heaven: not as your (fore)fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.*

This spiritually taking part in His death on Golgotha will make us **die** to the powers of sin within our being.

1 Peter 2:24a            *(Jesus) Who his own self bare our sins in his own body on the tree, **that we, being dead to sins, should live unto (God's) righteousness:***

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<sup>3</sup> See our study: "Called by the Spirit of God to **the marriage supper of the Lamb**", for FREE on [www.gee.st](http://www.gee.st)

He (i.e. the Holy Spirit) will ask us to do this **continually**, because we live in a sinful world, amidst many temptations.

2 Cor. 4:10-11 **Always** bearing about in the body the dying of the Lord Jesus, that the (resurrection)life also of Jesus might be made manifest in our body. 11 For we which live are always delivered unto death for Jesus' sake, that the (resurrection)life also of Jesus might be made manifest **in our mortal flesh** (so: already **here on earth**).

### 3. Then He (i.e. the Holy Spirit) will grant us the rebirth out of God.

John 1:12-13 But as many as received him (i.e. Jesus), to them gave he (i.e. the Holy Spirit) power to **become** the sons of God, even to them that believe (sincerely) on his (i.e. Jesus') name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit (image of waterbaptism an rebirth from the Spirit), he cannot enter into the kingdom of God.

Gal. 4:6 And because ye are sons (of God), God hath sent forth the Spirit of his Son (i.e. the Holy Spirit) into your hearts, crying, Abba, Father.

### 4. He (i.e. the Holy Spirit) will make us grow in the Divine Nature as fruit of the Spirit.

John 15:1-5 I (i.e. Jesus) am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches; **He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing** (with value for eternity).

Gal. 5:22-23a But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance (or self-control): (see note <sup>4</sup>)

Eph. 5:9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

Hosea 10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground (i.e. the new Divine Nature): for it is time to seek the Lord, till he (the Lamb of God working from His throne in heaven in and through the Holy Spirit) come and rain righteousness upon you (rain is the image of the Holy Spirit – see note 6).

### 5. According to our individual hunger and thirst for God's Spirit and Divine Being He (i.e. the Holy Spirit) shall fill us up to completeness with, yea baptize us in, God's Holy Spirit and Divine Nature. So He is able to lead and shape us as an Inhabitant.

Ps. 42:1-2 As the hart panteth after the water brooks, so panteth my soul after thee (for spiritual waters, i.e. for Your Holy Spirit), O God. 2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

Ezekiel 47:2-5 Then brought he (the angel of God) me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, **there ran out waters** on the right side. 3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; **the waters were to the ankles**. 4 Again he measured a thousand, and brought me through the waters; **the waters were to the knees**. Again he measured a thousand, and brought me through; **the waters were to the loins**. 5 Afterward he measured a thousand; and it was a river that I could not pass over: **for the waters were risen, waters to swim in**, a river that could not be passed over.

The water in above mentioned verse is the picture of the Holy Spirit, with Whom we – God's true children – more the more have to be soaked in. For in the end time the Holy Spirit shall fill the true

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<sup>4</sup> These 9 fruits of the Spirit **always** have to do with the indelling of God's nature in our heart and life. So this is not the human kind of love which ends when the other hurts us, but the Godly kind of love which always considers the salvation of the other. Not the human kind of joy, peace etc., which depends on circumstances, but the joy, peace etc. of God in our heart and life.

children more the more, so He shall be able to use us really as His instruments, being lead and used by Him.

Luke 11:10-13 *For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil (of nature), know how to give good gifts unto your children: how much more shall your heavenly Father **give the Holy Spirit** to them that ask?*

Joel 2:23-27 *Be glad then, ye children of Zion (type of all Christians, also the Messiah confessing Jews), and rejoice in the Lord (YaHWeH), your God: for He hath given you the former rain moderately (better: **a teacher for righteousness**<sup>5</sup> – i.e. the Lord Jesus Christ, invisible in and by the Holy Spirit), and He will cause to come down for you the (spiritual) rain, the former Rain, and the latter Rain (see note<sup>6</sup>) in the first month (as **BEFORE**<sup>7</sup> – in the time of the first Church). 24 And the floors (of your heart) shall be full of wheat (type of the divine food, God's true Word), and the fats shall overflow with wine and oil (the divine life in and through the Holy Spirit). 25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you (powers of **sin** in the Church of the end-time, which destroys many Christians inward and spiritually). 26 And ye shall eat (of the spiritual food which I give unto you) **in plenty**, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. 27 And **ye shall know that I am in the midst of Israel** (i.e. the Church, God's people – see note<sup>8</sup>), and that I am the Lord your God, and none else: and my people shall never be ashamed.*

## 6. Some the Lord Jesus will call to share His earthly anointing and labour with Him to build His Church.

### The anointing of the Lord Jesus Christ.

Isa. 61:1-3a *The Spirit of the Lord God is upon Me; because the Lord hath anointed Me to preach good tidings (nl. the good news of the Gospel) unto the meek; he hath sent Me to bind up the broken-hearted, to proclaim (spiritually) **liberty** to the captives, and the opening of the (spiritually) prison to them that are bound (by satan); 2 To proclaim the acceptable year of the Lord, and the day of vengeance of our God (i.e. Judgement Day); to comfort all that mourn; 3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;*

### The anointed labour of Jesus' disciples.

Isa. 61:3b-11 *That they (who have received the anointing of the Holy Spirit) might be called trees of righteousness, the planting of the Lord, that he might be glorified. 4 And they (the anointed disciples) shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities (they will **rebuild in the spirit** those who were spiritually wandering), the desolation of many generations. 5 And strangers shall stand and feed your flocks (new works will be anointed), and the sons of the alien shall be your plowmen and your vinedressers (coming from "strange" spiritual groups). 6 But ye shall be named the **Priests of the Lord**: men shall call you the **Ministers of our God**: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves (will give you lifesupport). 7 For your shame ye shall have double; and for confusion they shall rejoice in their portion (they will rejoice over your spiritual labour): therefore in their land they shall possess the double (they will reward you double): everlasting joy shall be unto them. 8 For I the Lord love judgement, I hate robbery for burnt offering; and I will direct their work in truth (reward them for their labour), and I will make an everlasting covenant with them. 9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed*

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<sup>5</sup> See a.o. the Thompson Chain-Reference Bible.

<sup>6</sup> The latter Rain = Type for the **outpouring** of the Holy Spirit in the end time – see Joel 2:23b en 28-29.

<sup>7</sup> See a.o. the Thompson Chain-Reference Bible.

<sup>8</sup> Rom. 2 verse 29: "**But he is a Jew (or Israelite), which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.**"

From the Biblical encyclopaedia: Israel means literally: "he (or she) fights with God" or "God fights". And Jew – in German: "die Jude" (from the tribe of Judah) – means: "Praise" or "He (nl. the Lord) shall be praised".

which the Lord hath blessed. 10 **I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of (God's) righteousness**, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. 11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth **before all the nations**.

The last 2 verses of this part of the Scripture (the verses 10 and 11) picture the great and last world wide revival, the last harvest home of Israel, for which the Bridegroom uses His Bride as an instrument.

*Matt. 28:19-20* Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things **whatsoever I have commanded you**: and, lo, I am with you alway, even unto the end of the world. Amen.

Jesus calls His disciples according **His** own will.

*Mark 3:13-14* And he (i.e. Jesus) goeth up into a mountain, and calleth unto him **whom he would**: and they came unto him. 14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

If these disciples react positively at this call of Jesus, He shall grant them one or more **gifts (revelations) of the Holy Spirit**, making them so able to achieve their spiritual task.

*1 Cor. 12:1-11* Now concerning spiritual gifts, brethren, I would not have you ignorant. 2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. 3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. 4 Now there are diversities of gifts, but the same Spirit. 5 And there are differences of administrations, but the same Lord. 6 And there are diversities of operations, but it is the same God which worketh all in all. 7 But **the manifestation of the Spirit** is given to every man to profit withal (thereof). 8 For to one is given by the Spirit **the word of wisdom**; to another **the word of knowledge** by the same Spirit; 9 To another **faith** by the same Spirit; to another **the gifts of healing** by the same Spirit; 10 To another **the working of miracles**; to another **prophecy**; to another **discerning of spirits**; to another **divers kinds of tongues**; to another **the interpretation of tongues**: 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally **as he will**.

If they need and pray for it Jesus (in and through the Holy Spirit) shall grant them **the whole armour of God** to protect themselves against the attacks of satan and his host.

*Eph. 6:10-18* Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on **the whole armour of God**, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13 Wherefore take unto you the **whole** armour of God, that ye may be able to withstand **in the evil day**, and having done all, to stand. 14 Stand therefore, having your loins (of your mind – see 1 Peter 1:13) girt about with truth (i.e. with the **true Word of God**), and having on the breastplate of righteousness (i.e. the **inward armour of God**); 15 And your feet shod with the preparation of the gospel of peace; 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God (the **outward parts of the spiritual armour of God**): 18 Praying **always** with all prayer and supplication **in the Spirit**, and watching thereunto with all perseverance and supplication **for all saints**;

## 7. Some amongst His disciples or servants Jesus (in and through the Holy Spirit) grants the power to cast out evil spirits.

*Matt. 10:1* And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

*Luke 10:19* Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and **nothing shall by any means hurt you**.

**Phase 2:**  
**The acts of the Son of God in the end time to achieve God's goal with mankind.**

1. In the end time, when satan has brought spiritual darkness over the earth, the Lamb of God, out of His throne in heaven, shall grant great spiritual power unto His called, anointed and sent labourers so that they are able to prepare the way for Him to clean His spiritual fallen Church, when He has been returned to earth.

*Mal. 3:1a* Behold, I will send My messenger (the called and anointed servant of God, who as a forerunner prepares things), and he shall prepare the way before Me:

In the end time He (i.e. the Son of God) sends an angel – picture of His called, anointed and sent labourer(s) – to proclaim the everlasting Gospel unto mankind.

*Rev. 14:6* And I saw another angel fly in the midst of heaven, having **the everlasting gospel** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.

He (i.e. the Son of God) brings the first sealjudgement over His spiritually in sleep fallen Church.

*Rev. 6:1-2* And I saw when the Lamb opened one of the (seven) seals, and I heard, as it were the noise of thunder, one of the four beasts (literally: "living creatures") saying, Come and see. 2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

This rider on the white horse pictures the pionieer(s), His called, anointed and sent labourer(s). By this labourer(s) the Son of God shall awake His in spiritual sleep fallen Church.

*Matt. 25:5-7* While the bridegroom (the Lord Jesus Christ) tarried, they all (all 10 virgins) slumbered and (spiritually) slept. 6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet Him. 7 Then all those virgins arose, and trimmed their lamps.

*Eph. 5:14-18* Wherefore he saith, Awake thou that (spiritually) sleepest, and arise from the (spiritual) dead, and Christ shall give thee light. 15 See then that ye walk circumspectly, not as fools, but as wise, 16 Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but **understanding what the will of the Lord is**. 18 And be not drunk with wine, wherein is excess; but **be filled with the Spirit**;

In this end time He (i.e. the Son of God, in and through the Holy Spirit) shall by means of His called, anointed and sent spiritual labourers call the wise among His people to surrender themselves totally for the total cleaning of their souls from all debts of sin. By their acceptance to be cleand totally they are able to share the bridal supper of the Lamb of God. These labourers are the pioneers of the last world wide revival.

*Rev. 19:9* And he saith unto me, Write, Blessed are they which are called unto **the marriage supper of the Lamb** (see note 3). And he saith unto me, These are the true sayings of God.

2. In the end time, when satan has brought darkness over the world, the Lord Jesus Christ shall leave His heavenly throne, in the beginning invisible but yet experienced, He then shal return to earth to bring judgement over mankind.

*Isa. 26:9b* ...for when thy judgments are in the earth, we inhabitants of the world will learn righteousness.

*Isa. 60:1-3* Arise (don't stay in your sin or spiritual sleep), **shine** (spiritually); **for thy light** (the Lord Jesus Christ, in and through the Holy Spirit) **is come**, and the glory of the LORD is risen upon thee. 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and **His glory shall be seen upon thee** (i.e. the Bride – see note 9). 3 And the Gentiles shall come to thy (God given) light, and kings to the brightness of thy rising.

*Hab. 3:3* God came from Teman, and the Holy One from mount Paran (i.e. God, the Son, comes from His heavenly throne to the earth). Selah. His glory covereth the heavens, and the earth was full of his praise.

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<sup>9</sup> Compare this verse with **The Song of Solomon (the book about the Bride and the Bridegroom)** 6 verse 10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?" Compare this verse also with Revelation 12 verse 1.

John 14:18-21 *I (i.e. Jesus) will not leave you comfortless: I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me (In the **endtime** Jesus will reveal Himself to His own, first **invisible**, but to be experienced): because I live, ye shall live also. 20 At that day ye shall know that I am in my Father, and ye in me, and I in you. 21 He that hath my commandments, and keepeth (i.e. obeys) them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.*

3. The Lord Jesus Christ, the Lamb of God then suddenly shall reveal Himself invisibly, yet experienced, in and through the Holy Spirit towards the wise part of His people, who are seeking for righteousness of God and holiness as the Angel of the Bloodcovenant to baptize them perfectly in His cleansing fire. This sanctifying has to happen perfectly, because He wants to make them members of His holy Bride.

Mal. 3:1b-3 *and the Lord, whom ye seek, shall **suddenly** (in and through the Holy Spirit) come to His temple (i.e. to His spiritual "vessels" – what we should be), even **the Messenger of the (Blood-)covenant**, whom ye delight in (nl. the Lord Jesus Christ, invisibly in and through the Holy Spirit): behold, He shall come, saith the LORD of hosts<sup>10</sup>. 2 But who may abide the day of His coming? and who shall stand (thus: not lie in sin or spiritual sleep) when He appeareth? for He is like a refiner's fire, and like fullers' soap (see note <sup>11</sup>): 3 And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi (picture of all called and anointed 'wise' servants of God), and purge them as gold and silver (i.e. cleaning through and through, till there is no more "dirt", no impurity is left), that they (as forerunners) may offer unto the LORD a (meat-)offering (type of their anointed ministry of the Word, the so-called spiritual food) in righteousness (by wisdom from the **Teacher for righteousness**<sup>12</sup> – i.e. the Lord Jesus Christ – see Joel 2:23).*

By doing so He (i.e. the Son of God) has cleansed them **totally, without any spot or wrinkle**.

Eph. 5:26-27 *That he might sanctify and cleanse it (nl. the Church, better: the Bride-church) with the washing of water by the word (of God), 27 That he might present it to himself a glorious church, **not having spot, or wrinkle, or any such thing**; but that it should be **holy and without blemish** (image of the Bride-church).*

4. Then He (i.e. the Son of God, in and through the Holy Spirit) will come invisibly, yet experienced, as refreshing Latter Rain (picture of the Holy Spirit) unto them to rain the refreshing resurrection Life (as a heavy shower into them).

Joel 2:23-27 *Be glad then, ye children of Zion (type of all Christians, also the Messiah convessing Jews), and rejoice in the Lord (YaHWeH), your God: for He hath given you the former rain moderately (better: **a teacher for righteousness**<sup>13</sup> – i.e. the Lord Jesus Christ, invisibly in and by the Holy Spirit), and He will cause to come down for you the (spiritual) rain, the former Rain, and the latter Rain (see note <sup>14</sup>) in the first month (as **BEFORE**<sup>15</sup> – in the time of the first Church). 24 And the floors (of your heart) shall be full of wheat (type of the divine food, God's true Word), and the fats shall overflow with wine and oil (the divine life in and through the Holy Spirit). 25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you (powers of **sin** in the Church of the end-time, which destroys many Christians inward and spiritually). 26 And ye shall eat (of the spiritual food which I give unto you) **in plenty**, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. 27 And **ye shall know that I am in the midst of Israel** (i.e. the Church, God's people – see note <sup>16</sup>), and that I am the Lord your God, and none else: and my people shall never be ashamed.*

Hosea 10:12 *Sow to yourselves in righteousness, reap in mercy; break up your fallow ground (i.e. the new Divine Nature): for it is time to seek the Lord, till he (the Lamb of God working from His*

<sup>10</sup> LORD of hosts = God, the Commander of God's army (the godly army of human workers and angels).

<sup>11</sup> Fullers = This are people who make the linen white by (bleaching it with) soap. **Spiritually this means that we – in and through His Blood – have to become "white"**, meaning to become **completely cleansed and pure**. See Ephesians 5:26-27 and also Psalms 51:9, Isaiah 1:16 en 18.

<sup>12</sup> See a.o. the Thompson Chain-Reference Bible.

<sup>13</sup> See a.o. the Thompson Chain-Reference Bible.

<sup>14</sup> The latter Rain = Type for the **outpouring** of the Holy Spirit **in the end time** – see Joel 2:23b en 28-29.

<sup>15</sup> See a.o. the Thompson Chain-Reference Bible.

<sup>16</sup> Rom. 2 verse 29: "**But he is a Jew (or Israelite), which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.**"

From the Biblical encyclopaedia: Israel means literally: "he (or she) fights with God" or "God fights". And Jew – in German: "die Jude" (from the tribe of Judah) – means: "Praise" or "He (nl. the Lord) shall be praised".

*throne in heaven in and through the Holy Spirit) come and rain righteousness upon you (rain is the image of the Holy Spirit – see note 6).*

**5. Further Jesus shall reveal Himself invisibly, yet experienced, unto His total cleansed Bride as Bridegroom.** Then He will clothe her with a divine bridal dress and ornaments. After that He shall bring her into the bridal room, where He will unite Himself with her (marry her) spiritually. **Then she will be clothed with divine glory and crowned with divine majesty.**

*Matt. 25:10 And while they (the foolish virgins) went to buy (oil), the bridegroom came; and they (the wise virgins) that were ready went in with him (the Bridegroom) to the marriage: and the door (to enter and take part of the wedding) was shut.*

*Ps. 45:10-15 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; 11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him. 12 And the daughter of Tyre shall be there with a gift; even the (spiritual) rich among the people shall intreat thy favour. 13 The king's daughter is **all glorious within**: her clothing is of wrought gold (type of her outward glory). 14 She shall be brought unto the king in raiment of needlework (namely in colourfully embroidered clothes): the virgins, her companions (type of: "the remnant of her seed" – see note <sup>17</sup>) that follow her shall be brought unto thee. 15 With gladness and rejoicing shall they be brought: **they shall enter into the king's palace.***

*Rev. 12:1 And there appeared a great wonder in heaven (the kingdom of heaven on earth, the Church); a woman (nl. the Bride of the Lamb of God – see note <sup>18</sup>) clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.*

The Bride of the Lamb of God is here inwardly and outwardly clothed with the threefold revelation of the almighty God.

- She shall be clothed with the righteousness of **the Father**, here pictured by **the sun**,
- while she stands on the eternal perfect redemption of satan's power of sin by her faith in the reconciliation by the Bloodshed accomplished by **the Son of God** on Golgotha, here pictured by **the moon** on which she stands,
- moreover she has been crowned with the glorious majesty and power of **the Holy Spirit**, here pictured by **the crown of 12 stars**, which she wears on her head.

The revelation of the divine glory of the Bride of the Lamb of God is now no objection anymore, because she is now clothed with divine power.

*Rom. 8:18-19 For I (i.e. Paul) reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for **the manifestation of the sons of God** (see note <sup>19</sup>).*

**6. Also Jesus shall reveal Himself invisibly, yet experienced, as Michael, the Lord of hosts** (see note <sup>20</sup>), unto His people to wage war against the 7 headed sindragon to cleanse the true part of the Church from all unrighteousness and to lead after that through her the world wide revival.

*Rev. 12:3 and 7-12 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads (the sevenheaded sin-dragon). ... And there was war in heaven (the kingdom of heaven here on earth: the Church): **Michael and his angels** (the Lord Jesus and His anointed, called, servants) **fought against the (sin) dragon**; and the dragon fought and his angels (satan and his servants), 8 And prevailed not; neither was their place found any more in heaven (the kingdom of heaven on earth: the Church). 9 And the great dragon was cast out (out of the true Church), that old serpent, called the devil, and satan, which deceiveth the whole world: he was*

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<sup>17</sup> Revelation 12 verse 17: "And the dragon was wroth with the woman (the Bride of God's Lamb), and went to make war with the remnant of her seed, which (indeed) keep the commandments of God, and have the testimony of Jesus Christ (but not yet came to the spiritual perfection of the Bride).

<sup>18</sup> She is named **the Bride** before the marriage with the Lamb of God, after the marriage she is name **the Whoman**.

<sup>19</sup> Also daughters (of God) will become – if they are perfect 'in Him' – (spiritual) sons of God. It is the so called male maturity: "the measure of the stature of the fulness of Christ" (Eph. 4:13). And, when we have entered the eternity, there are no marriages anymore, nor is there intercourse between man and woman, because no propagation is needed there.

<sup>20</sup> Michael = Type of Jesus as the Lord of hosts, the Commander of God's army (the godly army of human workers and angels).

cast out into the earth (image of the world of unrepented people; also that part of the church that did not repent), and his angels were cast out with him (out of the true Church, the Body of Christ). 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren (and sisters) is cast down (out of the true Church, the Body of Christ), which accused them before our God day and night. 11 And they (His true disciples, the “wise”-man in the Church) overcame him (i.e. satan) by (their faith in) the blood of the Lamb, and by the word of their testimony (whereby also others will share this victory); and they loved not their (earthly, sinful) lives unto the death (until their sinful life – already here on earth – has died off, by the purifying Fire of the Spirit, so that they may live without spot or wrinkle, faultless; see Ephesians 5:27). 12 Therefore rejoice, ye heavens (the kingdom of heaven here on earth: the Church), and ye that dwell in them (i.e. the so-called wise virgins – see note <sup>21</sup>). Woe to the inhabitants of the earth and of the sea (the unbelievers en non-upright believers)! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

When satan and his host attack fervently the warriors of the Lord, Jesus shall grant His spiritual soldiers **greater spiritual power**, by which they are able to defeat the enemy.

*Isa. 59:19b-20* When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him. 20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.

*Rev. 14:14-16* And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. 15 And another angel came out of the temple, crying with a loud voice to Him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe (this concerns the great harvest of souls in the end-time). 16 And He that sat on the cloud thrust in his sickle on the earth; and the earth was reaped (and the good seed, the children of the Kingdom, were gathered in His barn, i.e. in His Kingdom – see Matt. 13:30a and c, 38a and 39b).

**7. Also the Son of God shall reveal Himself invisibly, yet experienced, as Michael, Prince of Israel, to help liberate Kanaan, the land promised by God to Abram.**

*Gen. 15:18* In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

*Dan 12:1* And at that time (i.e. in the end-time) shall Michael (type of the Son of God) stand up, the great prince which standeth for the children of thy people (nl. Israel): and there shall be a time of trouble (nl. the great tribulation of 3½ years), such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book (of life).

**8. After this Jesus shall reveal Himself visibly as the King of kings with great glory, coming from the clouds of heaven.**

*Matt. 24:29-31* Immediately **AFTER the tribulation (the Great Tribulation, see note <sup>22</sup>)** of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: **and then shall all the tribes of the earth mourn, and they shall see the Son of man (thus this is the visible Second Coming) coming in the clouds of heaven with power and great glory. And He shall send his angels with a great sound of a trumpet, and they shall gather together his elect (those who remained alive and those who are raised from the dead from 1 Thess. 4:15-17) from the four winds, from one end of heaven to the other.**

*Rev. 6:12-17* And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places (by heavy earthquakes). 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every

<sup>21</sup> See our study: “**The 5 wise and the 5 foolish virgins and their destiny in the end-time**”, for FREE on [www.gee.st](http://www.gee.st)

<sup>22</sup> “For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be” (Matt. 24:21).

bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And (those who did NOT give their heart and life to the Christ, the unrighteous) said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand (before Him)?

Rev. 19:11-21

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the (Devine) armies (nl. the 144,000) which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. 17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; 18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. 19 And I saw the beast (i.e. the antichrist), and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his (Devine) army (the 144,000). 20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both (nl. the antichrist and the false prophet) were cast alive into a lake of fire burning with brimstone. 21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Zech. 13:6-9 and 14:1-5

And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. 7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. 8 And it shall come to pass, that in all the land, saith the Lord, two parts ( $\frac{2}{3}$  of humanity) therein shall be cut off and die; but the third (part) shall be left therein. 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God. ... 1 Behold, the day of the Lord cometh, and thy spoil (i.e. the devine glory which Gods people will receive in eternity) shall be divided in the midst of thee. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. 3 Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. 4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. 5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee (the return of the 144,000 with Jesus from heaven to the earth – see Jude 1:14b).

Just before this glorious happening the **righteous** deads shall be **resurrected out of the deads** Before this these souls shall return to the earth, coming out of paradise.

1 Cor. 15:51-58

Behold, I shew you a mystery; We shall not all sleep (not all 'pass away' or 'sleep in the Lord'; for those who belong to the Bride will not die), but we (the believers of all ages) shall all be changed, 52 **In a moment, in the twinkling of an eye, at the last trump:** for the trumpet shall sound, and the (righteous) dead shall be raised incorruptible, and we (those who belong to the Bride and so are still alive on earth – nl. in the wilderness – see Rev. 12:6 and 14) shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of in is the law.

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.  
58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord.

1 Thess. 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we (nl. those who belong to the Bride), which are alive (on the earth) and remain unto the (second) coming of the Lord shall not prevent them, which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first; 17 Then we (dus those who belong to the Bride) which are alive and remain (on the earth) shall be caught up together with them (the righteous who were raised from the dead) in the clouds, to meet the Lord in the air (to return with the Lord Jesus to the earth): and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

2 Thess. 1:10 **When he shall come to be glorified in his saints**, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Rev. 20:4-6 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw **the souls** of them **that were beheaded for the witness of Jesus, and for the word of God** (i.e. the martyrs that died for the sake of Christ down through the ages), **and (from those) which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands** (these can only be the true believers which have to suffer a martyr's death in the Great Tribulation, because BEFORE the Great Tribulation the matter of this beast [i.e. the Antichrist] that must be worshiped, and the mark of the beast, are not raised); and they lived and reigned with Christ a thousand years. 5 But the rest of the dead (the unrighteous dead) lived not again until the thousand years were finished. **This is the FIRST resurrection.** 6 **Blessed and holy is he that hath part in the first resurrection** (who brings ETERNAL LIVE): on such the second death (who brings ETERNAL CONDEMNATION and DEATH) hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years (on the earth – see Rev. 5:10).

Our Lord Jesus then shall have been returned to earth as Judge. He shall pour out fire over the earth and kill all antichristians. Then He shall establish His Kingdom of 1000 years and reign over all resurrected deads, also over them out of the old covenant. **During those 1000 years He shall make perfect His new Jerusalem.** Let it be clear: the new Jerusalem consists out of **all** righteous souls of all times.

If this new Jerusalem has been made perfect after these 1000 years, **the unrighteous deads shall be resurrected.** Then satan will allure these resurrected unrighteous deads to attack this new Jerusalem, the souls that has come to perfectness. Then God's fire shall come over them and shall swallow them up.

**At the same time the new Jerusalem, the souls that has come to perfectness, shall be brought into heaven.**

1 Tim. 3:16 And without controversy great is the mystery of **godliness**: manifest in the flesh (**the devine nature** revealed in the flesh, i.e. the heart and life of the spiritual man), justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, **received up into glory.** (litt. transl.)

Rev. 20:7-10 And when the thousand years are expired, satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog (image of the Unrighteous raised from the dead), to gather them together to battle (against all righteous who form (make up) the Bride of Christ): the number of whom is as the sand of the sea. 9 And they went up on the breadth of the earth, and compassed the camp (d.i. the dwellingplace) of the saints about, and the beloved city (the New Jerusalem): and fire came down from God out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast (i.e. the antichrist) and the false prophet are, and shall be tormented day and night **for ever and ever.**

### Phase 3:

**Now whole the new Jerusalem, consisting out of all righteous souls, has been perfectly made and has been brought into heaven, the Father is able to come into her, making of her His habitation, by which He has made her up to**

## **His eternal sanctiory, His holy temple, in which He is able to live and reign in Divine love.**

John 14:22-23 *Judas (also called Thaddeus, James' brother) saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? 23 Jesus answered and said unto him, If a man love me, he will keep (i.e. obey) my words: and my Father will love him, and we (Father, Son and Holy Spirit – see note 1) will come unto him, and make our abode with him.*

2 Cor. 6:16b *I will dwell in them, and walk in them; and I will be their God, and they shall be My people.*

Then God's Divine plan, which He had, when He intended to make man, finally has been made real.

Gen. 1:26a *Let Us (Father, Son and Holy Spirit – see note 1) make man in Our image, after Our likeness.*

Then, because of this Divine habitation, the Bride, who here also is named "new Jerusalem", eternally has been dressed with the full glory of the almighty God and Father, and eternally has been made up to His holy temple, of which God is able to make His eternal habitation and reign through her in Divine love.

Rev. 21:11 *(the Bride, the New Jerusalem) Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*

**Then the Son of God also has recieved back the greater glory, which He had before He had created the world, and now no longer He has to sit at Father' right hand on the throne in heaven, but now, reunited with the Father, He may sit with the Father in His throne.**

John 17:5 *And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.*

1 Cor. 15:24-28 *Then cometh the end, when he (i.e. the Son) shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power (of satan and his instruments). 25 For he (the Son) must reign, till he hath put all enemies (of God) under his feet. 26 The last enemy that shall be destroyed is death. 27 For he (the Father) hath put all things under his (Sons) feet. But when he (the Father) saith all things are put under him (the Son), it is manifest that he (the Father) is excepted (i.e. this does not apply to the Father), which did put all things under him (the Son). 28 And when all things shall be subdued unto him (the Son), then shall the Son also himself be subject unto him (the Father) that put all things under him (the Son), that **God may be all in all (nl. in de Zoon èn in ons).***

To our almighty God be all the glory.

**A Bible study by  
E. van den Worm**

February 2008

### **General note:**

1. We have frequently added text between brackets in the Bible verses to clarify the meaning of the Bible verses.
2. We generally have used the Amplified or King James Version of the Bible.
3. In most cases where he or him is mentioned to point to males it also counts for females.

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